

Board of Pharmacy

REVISED AGENDA AS OF 1/27/2017

January 30, 2017

9:00 am

Lighthouse Room
Country Inn &
Suites
5353 N 27th ST
Lincoln, NE

Contact:
Vonda Apking
(402)471-4926

If auxiliary aids or reasonable accommodations are needed (voice), or if individuals with hearing impairments require accommodations (voice and TDD) in order to participate, please call Vonda Apking, Licensure Unit at (402) 471-4926.

Individuals with hearing impairments requesting accommodations may also call Nebraska Relay System at 711 TDD prior to the meeting date. Advance notice of seven days is needed when requesting interpreter. All items known at time of distribution of this agenda are listed; a current agenda is available in the Licensure Unit, 3rd Floor, State Office Building, and 301 Centennial Mall South, Lincoln, Nebraska.

Department of Health & Human Services



1. Roll Call & Announcement: *A current copy of the Open Meetings Act is available in the meeting room.*
2. Review of Agenda
 - A. Additions, Modification, Reordering and Adoption of Agenda
 - B. Adoption of **CONSENT** Agenda
 - (9A) Pharmacy Technician Application(s) – (9)
 - (9B) Pharmacist Application(s) – (3)
 - (9C) Pharmacy Technician Reinstatement Application(s) – (1)**
 - (10) Pharmaceutical Care Agreement(s) – (5)
 - (11) Approval of ACPE Accredited Pharmacy Programs**
3. Designation of the Method by Which This Body Will Give Public Notice of Its Meetings
4. Investigational Reports – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105
5. Disciplinary Reports – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105
 - A. Proposed Orders/Agreed Settlements
 - B. Compliance Monitoring Report
6. Controlled Substances Audit Reports (6) – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105
7. Application Review – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §84-1410
8. Approval of Minutes – November 21, 2016 – **OPEN SESSION**
9. Board Recommendations on Applications for Licensure or Registration
 - A. Pharmacy Technician Application(s) (9) - **CONSENT**
 - B. Pharmacist Application(s) (3) – **CONSENT**
 - C. **Pharmacy Technician Reinstatement Application(s) (1) – CONSENT**
10. Review of Pharmaceutical Care Agreement(s) (5) - **CONSENT**
- 11. Approval of ACPE Accredited Pharmacy Programs**
12. 2017 Legislation
13. Update on Regulations Development
 - A. Hearing Summary on 172 NAC 128 (Pharmacist, Pharmacist Intern, and Pharmacy Technician Licensure) – **Review Comments**
 - B. Hearing Summary on 175 NAC 8 (Pharmacy Licensure) – **Review Comments**
14. PDMP Update
15. National Association of Boards of Pharmacies (NABP)
 - A. 2017 MPJE Item Development Workshop – March 14-16, 2017
 - B. Annual Meeting in Orlando, FL on May 20-23, 2017
 - C. NABP Travel Grant Information
 - D. NABP Delegate Nomination and Certificate Information
 - E. Nominations for NABP 2017 AM Awards
16. Election of Officers
17. Adjournment

****The Board will be working through lunch****